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Editorial

The upcoming edition of Insights of Mystical, Spiritual and Theological Studies (IMSTS) promises to be an engaging read, featuring a diverse range of articles that explore the intersections between religion, spirituality, and society. One article that stands out is "Environmentalism and Religion in the North Caucasus: Adapting to Climate Change," which examines the role of religion in environmentalism and climate change adaptation in the North Caucasus region. This article highlights the importance of considering local cultural and religious beliefs when developing strategies for environmental sustainability.

Another article in this edition, "Examining the Functioning of Ladakh Buddhist Association within the Context of Trilateral Regional Dispute between China, India and Pakistan" offers a critical analysis of the role of religion in the context of regional disputes. This article focuses on the Ladakh Buddhist Association and its role in mediating the trilateral dispute between China, India, and Pakistan over the Ladakh region. By analyzing the historical and cultural context of the region, this article sheds light on the complex relationship between religion, politics, and identity in conflict zones.

"Religious Practices and their Impact on Mental Health: A Study of South Khorasan Province in Iran" is another noteworthy article in this edition. This article examines the impact of religious practices on mental health in a multi-religious society in South Khorasan province, Iran. The article highlights the need for culturally sensitive mental health services that take into account the diverse religious beliefs and practices of the local community.

In addition, "Re-Theorizing War against Terrorism within the Context of Sikh Holy Book" offers a critical analysis of the war against terrorism from a Sikh perspective. This article examines the theological and ethical dimensions of the conflict and proposes a re-theorization of the war against terrorism within the context of the Sikh holy book. This article offers a fresh perspective on a highly controversial topic.

Finally, "Social Psychology of Shrines and Graveyards in Sufi Society; The Case Studies of Albania and Turkey" offers a fascinating exploration of the social psychology of shrines and graveyards in Sufi society. This article presents case studies from Albania and Turkey that illustrate the complex relationship between religion, culture, and psychology in the context of religious pilgrimage.

Overall, the upcoming edition of IMSTS promises to be a thought-provoking read that offers unique insights into the intersections of religion, spirituality, and society. These articles highlight the importance of considering local cultural and religious beliefs when addressing complex social issues, and underscore the need for greater understanding and tolerance across cultural and religious divides.

Dr. Shumaila Arzoo

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